



**AGENDA
CITY COUNCIL MEETING
OCTOBER 2, 2012**

- 1. CALL TO ORDER.**
- 2. PLEDGE OF ALLEGIANCE (JOHN MELLOWN).**
- 3. PRAYER (JOHN MELLOWN).**
- 4. APPROVAL OF PREVIOUS MEETING MINUTES.**
- 5. GENERAL PUBLIC COMMENTS (LIMITED TO 3 MINUTES).**
- 6. BIDS ON HEADSTART ROOF.**
- 7. LEVY GREER – VARIANCE/EXEMPTION REQUEST FOR 100 CLEVELAND STREET.**
- 8. ED WINKLER – WIREGRASS AMATEUR RADIO CLUB.**
- 9. JASON SINGLETARY – WATER DEPARTMENT BUSINESS.**
- 10. ORDINANCE #10-2012-1 – ADOPTION OF INTERNATIONAL BUILDING CODE.**
- 11. RESOLUTION #10-2012-A – 2ND ROUND OF THE ATRIP GRANT APPLICATION.**
- 12. RESOLUTION #10-2012-B – HENRY COUNTY WATER MAPPING PROJECT.**
- 13. MAYOR’S REPORT.**
- 14. APPROVAL OF SEPTEMBER PAID BILLS.**
- 15. ADJOURNMENT.**